

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Stella R. Dalton

SEND GREETING:

Whereas, I the said Stella R. Dalton

in and by my certain promissory

note in writing, of even date with these presents, am well and truly indebted to C. H. Fair

in the full and just sum of Two hundred 00/100 Dollars

to be paid one year after date

with interest thereon from date foreclosure 15 day of June

at the rate of 6% per cent. per annum, to be computed and paid until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of twenty-five dollars besides all cost and expenses of collection, to be added to the amount due on the said note and to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said Stella R. Dalton

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said C. H. Fair

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to me the said Stella R. Dalton

in hand well and truly paid by the said C. H. Fair

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

C. H. Fair,  
all that lot of land in Greenville township, Greenville County, South Carolina, known as lot no. 43 on plat of Country Club Estates made by Dalton & Neels, Engineers, October 1926, recorded in R. M. C. Office for said county in plat book 2, pages 140 and 141, fronting 50 feet on the south side of Douglas Drive, with a depth in parallel lines of 130 feet. Reference to said plat is hereby craved for a more particular description. The above lot was conveyed to the mortgagor herein by Mary G. Brasler by deed dated December 5, 1931.

JUN 15 1939  
7779  
W. H. P. M. C. O.  
C. H. Fair

Lien Released By  
Foreclosure 15 day of June  
See Judgment Roll  
No. 2377  
G. W. WASTON